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**R2015013027**

**KAREN A. STUKEL**  
**WILL COUNTY RECORDER**  
**RECORDED ON**  
**02/19/2015 9:57:33 AM**  
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**FIFTH AMENDMENT TO THE DECLARATION OF COVENANTS,**  
**RESTRICTIONS, EASEMENTS, CHARGES AND LIENS FOR SPRINGBANK**

*This Instrument was Prepared by and Mail to:*  
*Greg A. Bower. Esq.*  
*Koransky, Bower & Poracky, P.C.*  
*425 Joliet Street, Suite 425*  
*Dyer, IN 46311*  
*(219) 865-6700*

1439-004463/5<sup>th</sup> Amendment to CCR 08.14.14

**FIFTH AMENDMENT TO THE DECLARATION OF COVENANTS,  
RESTRICTIONS, EASEMENTS, CHARGES AND LIENS FOR SPRINGBANK**

This instrument is the Fifth Amendment to the Declaration of Covenants, Restrictions, Easements, Charges and Liens for Springbank, made by OA Plainfield (Chicago) ASLI VI, L.L.L.P. (hereinafter "Covenantor") and Springbank Homeowners Association (hereinafter "Association").

WHEREAS, MAF Developments, Inc., the Original Covenantor, executed that certain Declaration of Covenants, Restrictions, Easements, Charges, and Liens for Springbank recorded November 8, 2005, in the Office of the Recorder of Deeds of Will County, Illinois as Document No. R2005196022; as amended by First Amendment to the Declaration of Covenants, Restrictions, Easements, Charges and Liens for Springbank, recorded in the Office of the Recorder of Deeds of Will County, Illinois as Document No. R2006067498 ("First Amendment"); Second Amendment to the Declaration of Covenants, Restrictions, Easements, Charges and Liens for Springbank, recorded in the Office of the Recorder of Deeds of Will County, Illinois as Document No. R2007006613 ("Second Amendment"); Third Amendment to the Declaration of Covenants, Restrictions, Easements, Charges and Liens for Springbank, recorded in the Office of the Recorder of Deeds of Will County, Illinois as Document No. R2007085808 ("Third Amendment"); and Fourth Amendment to the Declaration of Covenants, Restrictions, Easements, Charges and Liens for Springbank, recorded in the Office of the Recorder of Deeds of Will County, Illinois as Document No. R2011111935 ("Fourth Amendment") (hereinafter "Declaration"); and

WHEREAS, MAF Developments, Inc., assigned all Covenantor's rights, title and interest under the Declaration to OA Plainfield (Chicago) ASLI VI, L.L.L.P. ("Covenantor") in an Assignment recorded as Document No. R2012024246, recorded in the Will County Recorder's Office on March 6, 2012;

WHEREAS, pursuant to the terms of Article VIII, Section 1, the Declaration may be amended if approved by sixty six percent (66%) of the total vote of the Owners, and the Association held a meeting at which this Amendment was approved by over 66% of the votes of the owners;

WHEREAS, pursuant to the terms of the Declaration, the Covenantor reserved the right to amend the Declaration, including but not limited to terms and provisions in Article VIII, Section 2 of the Declaration; and

WHEREAS, Covenantor and Association now desire to amend the Declaration and intend hereby to so amend the Declaration.

NOW, THEREFORE, Covenantor and Association do hereby amend the Declaration as follows:

1. Except as expressly amended herein, the Declaration shall remain in full force and effect with its terms and conditions.

2. Article VII, Section 3-3(b) of the Declaration, added by the First Amendment, is hereby deleted in its entirety and replaced with the following:

(b) Multi-story dwelling units 2,300 square feet.

3. The Covenantor currently holds 66% of the total votes of the owners of SPRINGBANK, as certified by the Secretary of the Association through his signature below.

4. Unless otherwise provided, all capitalized terms herein will have the same meaning as given in the Declaration.

5. Except as expressly amended herein, the Declaration shall remain in full force and effect with its terms and conditions.

IN WITNESS WHEREOF, the Covenantor and Association have executed this Amendment to the Declaration this 30th day of January, 2015.

COVENANTOR:	ASSOCIATION:
<b>OA PLAINFIELD (CHICAGO) ASLI VI, L.L.L.P.</b> , a Delaware limited liability limited partnership	<b>SPRINGBANK HOMEOWNERS ASSOCIATION</b> , an Illinois not-for-profit corporation

By: Avanti Properties Group II, L.L.L.P., a Delaware limited liability limited partnership, its sole general partner

By: Anne Kabourek  
Name: Anne Kabourek  
Title: President

By: Avanti Management Corporation, a Florida corporation, its sole general partner

By: [Signature]  
Andrew Dubill, Vice President

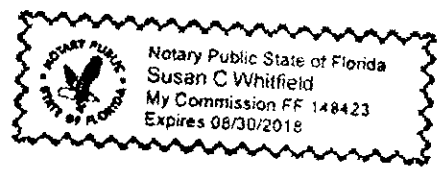
STATE OF FLORIDA            )  
  ) SS  
COUNTY OF ORANGE        )

Before me, the undersigned Notary Public in said county and state, personally appeared **Andrew Dubill** who, being duly sworn upon his oath, acknowledged that he is the Vice President of Avanti Management Corporation, and that he is authorized and empowered so to do, executed the above and foregoing Amendment to Declaration for the uses and purposes therein set forth.

DATED this 30th day of January, 2015.

My Commission Expires: 08/30/2018  
My County of Residence: 08/30/2018  
Orange

Susan C. Whitfield  
Susan C. Whitfield, Notary Public



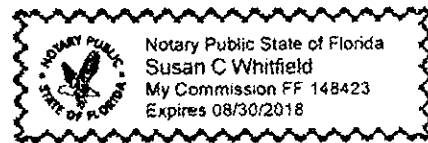
STATE OF FLORIDA            )  
  ) SS  
COUNTY OF ORANGE        )

Before me, the undersigned Notary Public in said county and state, personally appeared **Anne Kabourek** who, being duly sworn upon his oath, acknowledged that he is the President of Springbank Homeowners Association, and that he is authorized and empowered so to do, executed the above and foregoing Amendment to Declaration for the uses and purposes therein set forth.

DATED this 30th day of January, 2015.

My Commission Expires: 08/30/2018  
My County of Residence: Orange

Susan C. Whitfield  
Susan C. Whitfield Notary Public



*Handwritten mark*

**EXHIBIT "A"**

**SPRINGBANK OF PLAINFIELD - UNIT 1 DESCRIPTION:**

LOTS 1 THROUGH 215 AND PARCELS (OUTLOTS) 3, 4, 5 AND 19 IN SPRINGBANK OF PLAINFIELD-UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 20 AND PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 2005 AS DOCUMENT R2005-174863, IN WILL COUNTY, ILLINOIS.

PIN 03-20-100-002; 03-20-300-003; 03-20-300-005; 03-20-300-006; 03-29-100-004 and 03-29-100-005

COMMONLY KNOWN AS VACANT LAND SOUTH OF OLD DRAUDEN ROAD AND THE EJ&E RIGHT OF WAY, PLAINFIELD, ILLINOIS.

**SPRINGBANK OF PLAINFIELD - UNIT 2 DESCRIPTION:**

LOTS 216 THROUGH 349 AND PARCELS (OUTLOTS) 6, 7, 11, 12, 13, 14, 15, 16, 17, AND 18 IN SPRINGBANK OF PLAINFIELD-UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 2005 AS DOCUMENT R2005-174864, IN WILL COUNTY, ILLINOIS.

PIN 03-20-100-002; 03-20-200-022 AND 03-20-200-024

COMMONLY KNOWN AS VACANT LAND SOUTHWEST OF RENWICK ROAD AND THE EJ&E RIGHT OF WAY, PLAINFIELD, ILLINOIS

**SPRINGBANK OF PLAINFIELD - UNIT 3 DESCRIPTION**

LOTS 350 THROUGH 596 AND PARCELS (OUTLOTS) 21 AND 22 IN SPRINGBANK OF PLAINFIELD-UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 20 AND PART OF THE WEST HALF OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 2006 AS DOCUMENT R2006-067497 IN WILL COUNTY, ILLINOIS.

PIN 03-20-300-007; 03-20-300-008; 03-29-100-002; 03-29-100-005; 03-29-100-008 AND 03-29-300-001

COMMONLY KNOWN AS VACANT LAND WEST OF DRAUDEN ROAD AND THE EJ&E RIGHT OF WAY, PLAINFIELD, ILLINOIS.

PARCEL (OUTLOT) 32 IN SPRINGBANK OF PLAINFIELD-UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 20 AND PART OF THE WEST HALF OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 2006 AS DOCUMENT R2006-067497 IN WILL COUNTY, ILLINOIS.

PIN: 03-29-102-001

COMMONLY KNOWN AS VACANT LAND WEST OF DRAUDEN ROAD AND THE EJ&E RIGHT OF WAY, PLAINFIELD, ILLINOIS.